

**PROCESS RECEIPT AND RETURN**  
See "Instructions for Service of Process by U.S. Marshal"

PLAINTIFF United States of America	COURT CASE NUMBER 16-05655
DEFENDANT Michelle Olvera & Jose H. Torres-Lopez	TYPE OF PROCESS US Marshals Sale of Real Estate

**SERVE AT** { NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN  
Michelle Olvera & Jose H. Torres-Lopez  
ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)  
7 Brighton Court, Oxford, PA 19363

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW  KML Law Group 701 Market Street Suite 5000 Philadelphia, PA 19106	Number of process to be served with this Form 285	
	Number of parties to be served in this case	
	Check for service on U.S.A.	

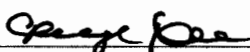
SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available for Service):

Fold

Fold

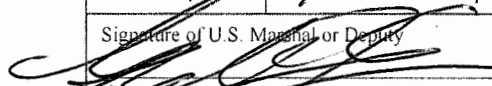
Signature of Attorney other Originator requesting service on behalf of:	<input type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER	DATE
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**SPACE BELOW FOR USE OF U.S. MARSHAL ONLY-- DO NOT WRITE BELOW THIS LINE**

I acknowledge receipt for the total number of process indicated. (Sign only for USM 285 if more than one USM 285 is submitted)	Total Process 1	District of Origin No. 66	District to Serve No. 66	Signature of Authorized USMS Deputy or Clerk 	Date 7/13/17
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I hereby certify and return that I ☐ have personally served, ☐ have legal evidence of service, ☐ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the on the individual, company, corporation, etc. shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)

Name and title of individual served (if not shown above)	<input type="checkbox"/> A person of suitable age and discretion then residing in defendant's usual place of abode
Address (complete only different than shown above)	Date 7-13-17 Time 11:00 <input checked="" type="checkbox"/> am <input type="checkbox"/> pm Signature of U.S. Marshal or Deputy 

Service Fee	Total Mileage Charges including endeavors) \$38.45	Forwarding Fee	Total Charges \$38.45	Advance Deposits	Amount owed to U.S. Marshal* or (Amount of Refund*) \$38.45
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**REMARKS:**

Property (7 Brighton Court, Oxford, PA) sold to U.S. Department of Agriculture for \$1.00. Fees represent mileage to and parking at the Chester County Courthouse.

**DISTRIBUTE TO:**

1. CLERK OF THE COURT
2. USMS RECORD
3. NOTICE OF SERVICE
4. BILLING STATEMENT\*: To be returned to the U.S. Marshal with payment, if any amount is owed. Please remit promptly payable to U.S. Marshal.
5. ACKNOWLEDGMENT OF RECEIPT

PRIOR EDITIONS MAY BE USED



U.S. Department of Justice

United States Marshals Service

Eastern District of PA

Philadelphia, PA 19106

## FEE SCHEDULE WORKSHEET

CASE#: 16-CV-5655 DATE: 7-13-17TYPE OF PROCESS: WRIT SALESTART TIME: 10:00 TIME COMPLETED: 12:00

FOR EACH ITEM SERVED OR ENDEAVORED IN PERSON PER HOUR (OR PORTION THEREOF)

DEPUTY (1) Ennis @ \$65.00 \$ \_\_\_\_\_

DEPUTY (2) \_\_\_\_\_ @ \$65.00 \$ \_\_\_\_\_

DEPUTY (3) \_\_\_\_\_ @ \$65.00 \$ \_\_\_\_\_

DEPUTY (4) \_\_\_\_\_ @ \$65.00 \$ \_\_\_\_\_

For Each Item Served by Mail \_\_\_\_\_ @ \$8.00 \$ \_\_\_\_\_

Forwarding Fee for Service  
(in Other Judicial Districts) \_\_\_\_\_ @ \$8.00 \$ \_\_\_\_\_Preparing Notice of Sale for advertising,  
Bill of Sale, or U.S. Marshals Deed \_\_\_\_\_ @ \$20.00 \$ \_\_\_\_\_Commission on Sale:  
(3% on first \$1,000.00) \$ \_\_\_\_\_  
(1.5% on balance) \$ \_\_\_\_\_

Copies - per page \_\_\_\_\_ @ \$.10 \$ \_\_\_\_\_

Round Trip Mileage 70 RT miles @ \$.535 \$ 37.45Parking 1.00 Tolls \_\_\_\_\_ Other \_\_\_\_\_ \$ 1.00

TOTAL

\$ 38.45